



# 2015 NATIONAL SKEET CHAMPIONSHIPS

## PRE - NOMINATION FORM

Shooter No

(Office Use)

|  |   |                            |                            |                            |
|--|---|----------------------------|----------------------------|----------------------------|
| ACTA NO:   | FIRST NAME:   | SURNAME:                   |                            |                            |
| CLUB   |   |                            | Mobile Day/Contact:        |                            |
| EMAIL  |   |                            |                            |                            |
| <b>TICK ONE OR MORE OF THE BOXES IF YOU ARE ELIGIBLE TO COMPETE IN THE CATEGORIES SHOWN BELOW:</b> |   |                            |                            |                            |
| LADIES   | All FEMALE competitors must tick this box                             |                            |                            | <input type="checkbox"/>   |
| VETERAN  | All Shooters 65 years or over on the first day of competition         | Date of Birth              | ___/___/___                | <input type="checkbox"/>   |
| JUNIOR   | All Shooters aged 15 & Under 18 years on the first day of competition | Date of Birth              | ___/___/___                | <input type="checkbox"/>   |
| SUB-JUNIOR   | All Shooters Under 15 years on the first day of competition           | Date of Birth              | ___/___/___                | <input type="checkbox"/>   |
| TICK YOUR GRADE  | AA <input type="checkbox"/>   | A <input type="checkbox"/> | B <input type="checkbox"/> | C <input type="checkbox"/> |
|  |   |                            | YOUR HANDICAP              |                            |

**ABOVE FIELDS ARE MANDATORY – FORMS WILL NOT BE ACCEPTED WITHOUT THESE FIELDS COMPLETED**

Please Note: Pre –Nominations CLOSE at 5.00pm on Monday 4<sup>th</sup> May 2015

### SATURDAY 16 MAY 2015

| Event No: | Date:                    | Event:                               | Pre-Nom |                          |
|-----------|--------------------------|--------------------------------------|---------|--------------------------|
| Event 1   | Sat 16 <sup>th</sup> May | All States 12 Gauge Championship 50T | \$40    | <input type="checkbox"/> |

### SUNDAY 17 MAY 2015

8.30AM State teams shoulder to shoulder match. Open, Ladies, Juniors & Veterans. Followed by Opening Ceremony

#### MERCHANDISE:

|   | TOTAL |
|---|-------|
| 2015 ACTA SKEET NATIONALS CAP \$18 <input type="checkbox"/>                               | \$    |
| 2015 SKEET NATIONALS PIN \$10 <input type="checkbox"/>                                    | \$    |
| <b>HALL OF FAME – FORMS AVAILABLE ON ACTA WEBSITE OR IN CTSN – BOOKINGS CLOSE 15/5/15</b> |       |

I am eligible for first time concession attendance at a National Championships

### NATIONALS PROGRAM

|   |  | Pre-Nomination                | Juniors                       | OPTIONAL PRIZE POOLS *        |                               |                               |
|---|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
|   |  |                               |                               | Graded                        | Overall                       | Graded High Score             |
| 1 | <b>Sun 17<sup>th</sup> May</b><br>1 <sup>st</sup> National 28 Gauge Championship – 50T             | \$40 <input type="checkbox"/> | \$30 <input type="checkbox"/> | \$20 <input type="checkbox"/> | \$10 <input type="checkbox"/> | \$10 <input type="checkbox"/> |
| 2 | <b>Sun 17<sup>th</sup> May</b><br>1 <sup>st</sup> National 410 Bore Championship – 50T             | \$40 <input type="checkbox"/> | \$30 <input type="checkbox"/> | \$20 <input type="checkbox"/> | \$10 <input type="checkbox"/> | \$10 <input type="checkbox"/> |
| 3 | <b>Monday 18<sup>th</sup> May</b><br>9 <sup>th</sup> National Champions of Champions – 100T        | \$60 <input type="checkbox"/> | \$50 <input type="checkbox"/> | \$20 <input type="checkbox"/> | \$10 <input type="checkbox"/> | \$10 <input type="checkbox"/> |
| 4 | <b>Tuesday 19<sup>th</sup> May</b><br>17 <sup>th</sup> National 20G Skeet Championship – 100T      | \$60 <input type="checkbox"/> | \$50 <input type="checkbox"/> | \$20 <input type="checkbox"/> | \$10 <input type="checkbox"/> | \$10 <input type="checkbox"/> |
| 5 | <b>Wednesday 20<sup>th</sup> May</b><br>16 <sup>th</sup> National Skeet Handicap – 50T             | \$50 <input type="checkbox"/> | \$40 <input type="checkbox"/> | N/A                           | \$20 <input type="checkbox"/> | N/A                           |
| 6 | <b>Thursday 21<sup>st</sup> May</b><br>2015 Commonwealth Skeet Championship – 100T                 | \$60 <input type="checkbox"/> | \$50 <input type="checkbox"/> | \$20 <input type="checkbox"/> | \$10 <input type="checkbox"/> | \$10 <input type="checkbox"/> |
| 7 | <b>Friday 22<sup>nd</sup> May</b><br>46 <sup>th</sup> National Skeet Championship – 100T           | \$60 <input type="checkbox"/> | \$50 <input type="checkbox"/> | \$20 <input type="checkbox"/> | \$10 <input type="checkbox"/> | \$10 <input type="checkbox"/> |
| 8 | <b>Saturday 23<sup>rd</sup> May</b><br>29 <sup>th</sup> National Skeet Doubles Championship – 100T | \$60 <input type="checkbox"/> | \$50 <input type="checkbox"/> | \$20 <input type="checkbox"/> | \$10 <input type="checkbox"/> | \$10 <input type="checkbox"/> |

\*Note: Optional Prize Pools: GRADED – Paid on each grade after shoot off. OVERALL – Paid on total entrants after shoot off. GRADED HIGHEST SCORE – Paid on highest score in each grade before shoot off, split it tied. HANDICAP HIGHEST SCORE NOT GRADED.

By my signature I acknowledge and agree to the 'Conditions of Entry'.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_

Please post to PO Box 466 WAGGA WAGGA NSW 2650 or Fax 02 6931 0125

|   |                               |                                     |  |
|---|-------------------------------|-------------------------------------|--|
| <input type="checkbox"/> Cheque                                       | <input type="checkbox"/> Visa | <input type="checkbox"/> Mastercard | <input type="checkbox"/> Direct Credit BSB: 082-811 Account: 53-551-5385 |
| Credit Card No: ___/___/___/___ Expiry Date: ___/___ Signature: _____ |                               |                                     |  |